

**TRINITY SUNDAY**

**MAY 31, 2026 • 10:30 A.M.**



**THE HOLY EUCHARIST**

**RITE II**

**HYMN 362**

**"Holy, holy, holy! Lord God Almighty!"**

*Nicaea*

OPENING ACCLAMATION

The Book of Common Prayer, page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY .....355

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

*Wonder, Love, and Praise 821*

*Glory to God*

**Glory to God; Praise to the Son;  
Love to the Spirit: Three and yet One.**

**Glory to God; Praise to the Son;  
Love to the Spirit: Three and yet One.**

**Glory to God; Praise to the Son;  
Love to the Spirit: Three and yet One.**

THE COLLECT OF THE DAY.....228

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*A moment of silence is observed.*

*Presider* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* **Amen.**

THE FIRST LESSON

Genesis 1:1-2:4a

*Reader* A Reading from the Book of Genesis.

<sup>1</sup> In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God

swept over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup> And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup> And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day. <sup>14</sup> And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup> God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day. <sup>20</sup> And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup> And there was evening and there was morning, the fifth day. <sup>24</sup> And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup> God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup> Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." <sup>27</sup> So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup> God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the

earth.”<sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.<sup>30</sup> And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.<sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.<sup>1</sup> Thus the heavens and the earth were finished, and all their multitude.<sup>2</sup> And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.<sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*A moment of silence follows the reading.*

**PSALM 8** (*All sing. Congregation remains seated.*)

**St. Magnus**

- 1    **O LORD our God, in all the world  
      Your glory we acclaim;  
      The mouths of infants, children's lips,  
      Your majesty proclaim.**
- 2    **You set against the enemy  
      A fortress high and strong  
      To quell the adversary's might  
      And those who do us wrong.**
- 3    **When I look up and see the moon  
      And stars in heaven above,  
      LORD, why should you remember us  
      And visit us in love?**
- 4    **Yet you have made us only less  
      Than angels, and you crown  
      Our lives with glory, give us rule  
      To earth's remotest bound.**
- 5    **All sheep and oxen, beasts and birds,  
      We rule in your great Name;  
      O LORD our God, in all the world  
      Your glory we acclaim.**

THE SECOND LESSON

2 Corinthians 13:11-13

*Reader* A Reading from the Second Letter of Paul to the Corinthians.

<sup>11</sup> Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

<sup>12</sup> Greet one another with a holy kiss. All the saints greet you. <sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of\* the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*A moment of silence follows the reading.*

**HYMN 368**

**"Holy Father, great Creator "**

*Regent Square*

THE GOSPEL LESSON

Matthew 28:16-20

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him; but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Becky Zartman Carpenter

THE NICENE CREED.....358

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
   he came down from heaven:  
 by the power of the Holy Spirit  
   he became incarnate from the Virgin Mary,  
   and was made man.  
 For our sake he was crucified under Pontius Pilate;  
   he suffered death and was buried.  
 On the third day he rose again  
   in accordance with the Scriptures;  
   he ascended into heaven  
   and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
   and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III) .....387

*Leader*    Father, we pray for your holy Catholic Church;  
*People*     **That we all may be one.**

*Leader*    Grant that every member of the Church may truly and humbly serve you;  
*People*     **That your Name may be glorified by all people.**

*Leader*    We pray for all bishops, priests, and deacons;  
*People*     **That they may be faithful ministers of your Word and Sacraments.**

*Leader*    We pray for all who govern and hold authority in the nations of the world;  
*People*     **That there may be justice and peace on the earth.**

*Leader*    Give us grace to do your will in all that we undertake;  
*People*     **That our works may find favor in your sight.**

*Leader*    Have compassion on \_\_\_\_\_ and all those who suffer from any grief or  
 trouble;

**People** That they may be delivered from their distress.

*We also pray for Mac Martin, Jim Facile, Gregory Strickland, Brent Wilson, Jeanette Belfield, Notie Vay Meadows, Bill Harris, Bill Hudgins, Mary W. Dawson, Becky Bryan, Albert Ervin, Dwight Johnson, and Boo White.*

*Leader* Defend from all perils \_\_\_\_\_, and all others who are preparing for the birth or adoption of a child.

**People** God of grace, hear our prayer.

*Leader* We praise you for \_\_\_\_\_ and all your saints who have entered into joy;

**People** May we also come to share in your heavenly kingdom.

*Leader* Let us pray for our own needs and those of others.

*Leader* Gracious God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**People** Amen.

THE CONFESSION AND ABSOLUTION.....360

*Presider* Let us confess our sins against God and our neighbor.

*A moment of silence is observed.*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

THE PEACE.....360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY .....361

Anthem *Undivided Mystery* Mark Schweizer

*Holy Father, Saving Son, Blessed Spirit, Three in One: Undivided Mystery, Author of Eternity. Loving God, Anointed Son, Eternal Spirit, Three in One: Word Incarnate, Well Beloved, Heavenly King and Lord of Love. Mighty God, Redeeming Son, Creator Spirit, Three in One: As the sacred Trinity Alpha and Omega be.* text: Beverly Easterling

**HYMN 400 (vs. 7) "All creatures of our God and King" *Lasst uns erfreuen***

**Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING (Eucharistic Prayer B).....367

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HYMNAL S-129**

*Sanctus*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD .....364

*After the Presider breaks the consecrated Bread, a moment of silence is observed.*

**Hymnal S-154**

***Fraction Anthem: Christ our Passover***

*Presider and People*

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;**

**therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

INVITATION TO COMMUNION .....364

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION .....364

*Please follow the directions of the usher to the communion rail. After receiving the bread, communicants may receive the wine either by sipping from the chalice or by intinction (i.e. carefully dipping the wafer into the wine). Gluten free wafers are available. For a blessing instead of communion, please cross your arms over your chest as an indication to the priest.*

***Wonder, Love, and Praise 743***

**"O threefold God of tender unity"**

***St. Martin***

PRAYER AFTER COMMUNION .....366

*Presider* Let us pray.



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**VESTRY**

**Class of 2027**  
Kenneth Burnette  
Barbara Hicks  
Jack Miller  
John Tobias

**Class of 2028**  
Corey Folta  
Heather Seale

**Class of 2029**  
John Barker  
Kim Daughtridge  
Larry Duffee

**Senior Warden** Kenneth Burnette  
**Clerk** Gayle Edwards

**Junior Warden** Heather Seale  
**Treasurer** Jack Miller

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**STAFF**

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**The Rev. Becky Zartman Carpenter** (rzentman@goodshepherdrrmt.org), *Priest-in-Charge*  
For pastoral emergencies, please call and leave a message  
on Becky's mobile phone: 570-259-0671

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www.goodshepherdrrmt.org (252) 442-1134

**Sunday Services**  
8:00 a.m. (Holy Eucharist, Rite I)  
10:30 a.m. (Holy Eucharist, Contemporary language – livestreamed at [goodshepherdrrmt.org](http://goodshepherdrrmt.org))  
**Wednesday Service**  
12:00 p.m. (Holy Eucharist)